



Monday, October 19

Once again, the **LEO Club** is sponsoring the **“Make a Difference” campaign**. Students will receive a slip of paper in homeroom. When the student completes a work of volunteerism or some activity that he/she feels makes a difference, fill out the slip. Homeroom teachers will return them and the LEO Club will keep track. **Make a Difference Day is October 24** – let’s see if we can get 100% participation this year!

**The middle school yearbooks will be on sale starting the week of October 19<sup>th</sup>**. Please make sure you check your mailboxes at home because order forms are mailed directly to your houses. If you plan on ordering a yearbook, remind your parents or guardians about the mailed order form. All orders can either be mailed back to Balfour directly, or you can order one online. If you have any questions, please see Mrs. Reynolds in E-8 or Mrs. Kuchinsky in E-7.

The Southern Regional Theatre Company will present the fall play – **Twelve Angry Jurors** – on Thursday and Friday November 12<sup>th</sup> and 13<sup>th</sup> in the auditorium. Tickets are \$8 for adults and \$5 for students. Ticket sales will begin on Oct. 13<sup>th</sup>. Forms can be found in the main office or on Southern’s website at [www.srsd.net](http://www.srsd.net). Advance ticket sales will continue until Oct. 27<sup>th</sup>. After that date, tickets can be purchased the nights of the performance when the box office opens at 6:00 each night.

Rutgers Outstanding Students Day will be on November 28 at Rutgers Stadium in Piscataway. Students in Kindergarten through Eighth Grade will receive FREE tickets for the Maryland vs. Rutgers football game. For tickets and more information, contact Doug Bean in the Rutgers Tickets Office at 732-907-1574.



“Pretty in Pink Day” – *Wednesday - October 21, 2015*

Attention any 8<sup>th</sup> grade students interested in applying to MATES. You will need to attend one of the Admission Information Sessions:

- Thursday October 22 @6:30 pm
- Saturday November 14<sup>th</sup> @ 10:00 am

Attention any 8<sup>th</sup> grader interested in applying to PAA. You will need to attend one of the Admission Information Sessions:

- Saturday October 24<sup>th</sup> @ 9:00 am
- Wednesday November 11<sup>th</sup> @ 6:30 pm
- Saturday November 21 @ 9:00 am

**Applications for MATES and PAA are due to your guidance counselor by Tuesday December 1<sup>st</sup>.**

**Picture Re-Takes Will Take Place On Tuesday, October 20:** Any student who was absent on Picture Day in September **must** have their picture taken on re-take day for a School ID. If you want to order a picture package but didn’t already order one, please pick up an order form in the Main Office and bring it back on re-take day to give to the photographer. If you already ordered a picture package but don’t like it, please return the pictures to the photographer on re-take day and have a new picture taken.

The **Math Team will be meeting on Tuesday October 27**, after school in **Room A-6**. Please see Mrs. Lovas or Mrs. Browning if you have any questions.

Attention members of the Spanish Club: our next meeting will be Thursday, October 29<sup>th</sup> from 2:20-3 in room D-4. See Mrs. Abbato if you cannot attend.

Attention Student Council Members: there is a meeting today in C-7 from 2:15 until 3.

*What will you do to choose "kind" today??*